

## Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

MITED TO	2011 Lity Election Late Filing				
Check those categories which apply:					
Candidate's Election Filing Qisclosure Rep	Disclosure Report, ten days preceding election General Election				
Political Committee's Election Filing Disclosure Rep	Disclosure Report, ten days following election Primary Election				
Incumbent's Report for Quarter Ending: Sept Dec Mar.	June				
FOR CANDIDATE FILING:					
1, Chris Stewart	, candidate for the office of Wark 3 School Boak 2				
	, fiscal agent, have contributions or expenditures equal to or exceeding				
\$500 for the reporting period indicated above and do submit the following report	t of contributions and expenditures.				
FOR COMMITTEE FILING:					
I,	chairman of the				
ommittee, or I,, treasurer, have contributions or expenditures equal to or exceeding					
\$500 for the reporting period indicated above and do submit the following report	t of contributions and expenditures.				
FOR INCUMBENT FILING:					
I,	, incumbent for the office of				
have contributions or expenditures equal to or exceeding \$500 for the period ind	dicated above and do submit the following report of contributions and expenditures.				
SUMMARY OF CONTRI	BUTIONS AND EXPENDITURES				
Total of Contributions Itemized in this Report: \$	Total of Expenditures Itemized in this Report: \$ 2275.32				
I,	, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear				
that the information contained herein is true and correct to the best of my knowledge.	edge and belief.				
Signed:	Signed: Date: 6/27/13				
Candidate or Campaign Chairman/Treasurer  Committee Chairman/Treasurer	Justice of the Peace  Notary Public - Justice of the Peace  Notary Public - Justice of the Peace				
Incumbent	Notary Public My Commission Expires September 17, 2013				



## Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: Move Bowle Days Before 2011 General

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Spectrum Marketing	95 Elly Roal Mancheter	Yarl Sighs	\$344.50
Stuples	110 anality Daire Hooksett	Offre Supplies	計25.47
Rinter's Squac	105 Falkin Drix Manchester	1 4	H95.80
Printers's Square	105 Faltin Deir Manchester	Mail	1531.04
Printers' Samire	105 Faltin Deise Manhester	Pilm Corls	1 2 UK. YS
Printer's Square	10s Faltin Drive parliter	Mail	1435.75
Bunny's	Mandrester NH	Office Soft Deinbe	\$28.27
Home Depot	Hooksett NH	Office symplics	\$ 11-61
Allen Cat Pizzeria	Manthester NH	\ \ \ I	\$32.43
Markester Republican Committee	Mancheter NH	Findeniser	\$75.00
Levasseur & Infantine Danction	Manchester VH	Fundanser	50.00
,	,		
1	Total of Expenditures Itemized on this page:		

PAGE#\_\_\_OF\_\_\_



PAGE#

## Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forebearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: Now 8-2011 (General William) 10 Days Before 2011 General

Full Name of Contributor	Address	Date Received	Amount
Tel Gatsas	Manchester NH	10/1/11	\$100.00
BJ Perry	63 Grant Street Mandarster	9/1111	\$50.00
Jim Potris	Shinoike Rod Mr Holly VT 05718	10/1/11	\$ 100.00
Rob Varsalone	Shanpike Rod Mr Holly VT 05718  15 MJ St Mary Way & 16 Hookseft	10/11///	\$30.00
ASSISTANCE AND ASSIST			**
1	Total of Receipts Itemized on this page:		s 280